

## CRITERION-3

### RESEARCH, INNOVATIONS AND EXTENSION

#### Key Indicator- 3.4 Extension Activities

#### Metric No.-3.4.3

***Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.***

***Click below hyperlink to view specific data***

[SUMMARY](#)

[2022-23](#)

[2021-22](#)

[2020-21](#)

[2019-20](#)

[2018-19](#)